

**FAITH REVIVAL FOR THE NATIONS
BIBLE INSTITUTE, FReNBI
COURSE SYLLABUS**

COURSE TITLE: HEALING & DIVINE HEALTH

COURSE CODE: HDH 401

FACULTY: AFRICAN SCHOOL OF MINISTRIES, AFRISOM
(IN CONJUNCTION WITH)
AUSTRALIAN SCHOOL OF MINISTRIES, AUSOM

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METHOD OF STUDY

[A] Classroom And/Or Self-Directed Learning:

Classroom instructions and/or self-directed learning or facilitation are primarily by - (1) The Scriptures/the Bible itself (King James Version, KJV). (2) The Holy Spirit & Prayer. Thus, the Word and the Spirit, therefore, are the basis and strength of the FReNBI curriculum.

Adjunct Faculty, Recommended Books & Materials (Disclaimer):

The FReNBI faculty is non-denominational, where Instructors/Facilitators are proven Bible scholars/ministers and mentors drawn from diverse ministries, churches or denominations. Being at the liberty of the Holy Spirit to teach according to their individual abilities, Instructors/Facilitators may draw upon the examples, teachings and testimonies of the early Church fathers, Bible scholars, historians, and theologians of the Christian Faith, and/or recommend relevant books and materials. Nevertheless, such are and must be limited to, non-denominational teachings, books and materials. FReNBI has no official list of recommended books and materials. The reason being that some books or materials may directly or indirectly draw upon denominational doctrines which may be distinct from the doctrine of the Word or the revelation of the Spirit. FReNBI, however, is and shall remain a non-denominational Institute which offers to the whole Body of Christ a non-denominational curriculum based on the doctrine of the Word and the Holy Spirit. It is a Word-based and Spirit-filled curriculum aimed at facilitating the unity of the faith through knowledge (Ephesians 4:11-13). Thus, FReNBI does not get tied up with the non-essentials of the faith, such as the socio-cultural issues and the debatable details of denominationalism which divide the Body of Christ. Any of such conduct or teaching is exterior to and does not reflect the purpose and scope of, the FReNBI curriculum.

[B1] SELF DIRECTED LEARNERS (FCBS/DISTANCE LEARNING OR FReNBI ONLINE STUDENTS) ARE TO CONTINUE HERE:

PREPARING TO START

(1) Your study time is to be accompanied by prayers. Whenever the revelation of truth dawns on you or the power of truth takes hold of your spirit, such is a good time to pray it out. Don't miss this chance. Such a moment is the time to pray and meditate, observing moments of silence or quietness, making proclamations and confessions, prophesying etc. as the move of the Spirit dictates. That is the time to check up related scriptures that flash through your mind. Singing, praying more, and doing as that spiritual occasion serves you.

Be sure to write down any spiritual development in your FCBS Notebook. What occurs to you, what God may be saying to you, what you may see or feel concerning issues of your life, etc. Expect things to be revealed to you while you study. It is to be a prayer-driven study.

(2) Review the document: "Certificate/Diploma of Ministry – Course Units & Time Frame". Then - CHOOSE BETWEEN A DAILY STUDY PLAN: (MON –FRIDAYS) 2 HRS OR MORE DAILY, OR A WEEKLY STUDY PLAN: ANY 10 HOURS OF THE WEEK OR WEEKEND. SPECIFY IN YOUR NOTEBOOK ON PAGE 1 WHICH DAYS OF THE WEEK YOU HAVE CHOSEN AND BE ACCOUNTABLE TO YOURSELF.

GAINING A GENERAL OVERVIEW

Set aside your first 6 hours and be able to read through the entire syllabus. Starting from this Method Of Study to the Examination page (optional) at the end of this syllabus. For example, you can set aside these hours in 2 periods of 3 hours

each to achieve the combined total of your first 6 hours.

Please do get back to the beginning of METHOD OF STUDY and re-read the whole of this syllabus. In doing so, do pay special attention to specific lessons, paragraphs, phrases or verses that you may feel a need to re-read. The Holy Spirit will be prompting you on certain points that will trigger your present and future miracles. Keep re-reading until you accomplish the combined total of 6 hours required for the OVERVIEW.

COMMENCING YOUR STUDY, LESSON BY LESSON

- (1) Start your study time reading-through the entire lesson for the day/week, e.g. lesson 1.
- (2) Next, go over the same lesson. This time, slowly and meditatively. As things occur to you; you may feel like praying it out, speaking it out, or repeating scriptures aloud to yourself...and writing down any revelation in your FCBS Notebook, along with the date.

Remember to apply this important requirement to all subsequent lessons in this study. You will no longer be reminded of this requirement beyond this point.

QUESTIONS TO MIND AS YOU STUDY

- (a) How do these scriptures apply to my life and destiny?
- (b) What is the vital principle of scripture, correction, reproof, or direction that I need to apply from these scriptures to my life, to fulfil my obedience?
- (c) Is there any personal message that the Lord is passing across to me?
- (d) What prayer do I need to pray from these scriptures to shape my life and Calling?

[B2] CLASSROOM INSTRUCTORS ARE TO CONTINUE HERE:

METHOD OF DELIVERY OF A FReNBI COURSE

- (1) Teaching of the Word by the Instructor.
- (2) Praying the revealed Word by the students: students led by the Instructor; That is, engaging students to pray-out the revelation of truth as it flows out of the delivery: 1, 2, or 3 times (in each period of 45 mins - 60 mins) as the flow of the Word and the move of the Spirit dictates.
- (3) Singing spiritual songs, hymns, and psalms, spontaneously when the Spirit leads, in the course of Instructions/lectures.
- (4) Ministering the revealed truth by the Instructor; that is, ministering the truth revealed in the course of the teaching, praying for the students with the truth studied, and proclaiming the blessing of the revelation upon them.
- (5) Contribution to classroom-ministry by students; under the direction of the Instructor, through spontaneous songs, prophecies, exhortations, testimonies, questions & answers, etc.

- Classroom Instructors and all self-directed Learners continue here -

COURSE DESCRIPTION

The vision of HDH 401 is to equip the student with the Godly wisdom and power required for receiving divine healing when needed, as well as developing and walking in divine health in life's journey. The Holy Spirit is unveiling the mysteries of the Kingdom through the revelations of God's covenant for man's healing in Christ Jesus, by whose finished work at Calvary we can enjoy the fullness of life and life more abundantly.

Learners will be taken through a study of the biblical covenant for healing in Christ Jesus, and the life-changing encounters with the Word of God through the Holy Spirit who quickens our mortal bodies, transforming them to become dead to sicknesses and diseases and alive to God in Christ.

Learners will be able to appropriate the divine power and spiritual wisdom for building a healthy spirit, soul and body: primarily, as a spiritual exercise that profits much more (1 Timothy 4:8).

COURSE OBJECTIVES

Our objective in HDH 401 is to equip the student with the appropriate biblical foundation and a Christian worldview concerning healing and divine health.

That the Learners will take hold of the biblical wisdom and power for personal healing by faith, and grow in that revelation for an increasing walk in divine health.

That the Learners will stand in agreement with the revelation of the Word and the Spirit concerning biblical healing and divine health; and become partakers and ministers of the same, after the example of Jesus Christ (Acts 1:1).

COURSE OUTLINE & LESSON NOTES

LESSON 1

INTRODUCTION TO HEALING & DIVINE HEALTH

Before proceeding further, study these introductory scripture texts:
Numbers 21: 4-10; Isaiah 53:1-12; 1 Peter 2:24-25.

(1) Natural healing: When a human body is exposed naturally to diseases, it becomes naturally sick. When it is otherwise exposed to favourable natural conditions and/or medically supported, it may heal up naturally.

(2) Demonic healing/deception: When false religionists, magicians, or demonic people perform healings on people, they merely use demonic spirits to move or transfer things in their victim's body. Expelling one which in turn brings in seven

other new demons. These displaced and replaced diseases always lead to new health issues that show up now or later. Demons are not givers (much less give healing); they have come to steal, kill and destroy. True healing comes from God: "Every good gift comes from God..." James 1:17.

(3) Healing & divine health: When God brings healing supernaturally, it changes health conditions from bad to good, from good to best, from best to perfect healing, and then to walking in divine health where healing is no more required. We must catch the vision of healing from glory to glory, and walking into that fullness of health that Christ Jesus has purchased for us.

The Two Dimensions Of Healing & Divine Health

(1) Healing & divine health as sovereign acts of God or as the Spirit wills. We have no other role to play here than to always be prayerful and expectant of the move of the Spirit that fulfils it.

(2) Healing & divine health based on our faith and patience with the covenant of healing and divine health. This covenant of healing and divine health requires our further faith and obedience (Heb. 6:12). This dimension of healing and divine health by God's covenant will engage our attention in this course unit.

LESSON 2

THE COVENANT OF THE WORD FOR HEALING: FROM THE OLD TO THE NEW TESTAMENT

(1) Everything between God and Man, which comes through God's Word, automatically creates a COVENANT RELATIONSHIP between God and Man. It is called a covenant because it involves two or more parties, where each one has a part to play. If we do our part, God will do His part because God is faithful.

Thus, In this God-Man relationship, we respond obediently or disobediently to that WORD OR PROMISE. Any of those responses either activates or deactivates the covenant.

In Isaiah 55: the covenant of the Word is emphasized:
*"So shall my Word be that goeth forth out of my mouth:
it shall not return unto me void, but it shall accomplish
that which I please" (verse 11); hence the Lord had said, "Incline
your ear and come unto me: hear and your soul shall live;
and I will make an everlasting covenant with you ..." (verse 3).*

Then, In Isaiah 59:21:

*"As for me this is my covenant with them, saith the Lord:
My spirit that is upon thee and my Words which I have
put in thy mouth, shall not depart out of thy mouth..."*

This is that same Word which, in the new testament, is not far from us:
"But what saith it? The Word is nigh thee,

*even in thy mouth, and in thy heart: that is,
the Word of Faith which we preach."*

The Word, Jesus Christ (John 1:1), is the same yesterday, today, and forevermore (Hebrews 13:8).

This is that Word which –

"shall be health to all their flesh."

Proverbs 4:22. Hence, we are admonished:

*"My son, attend to my words...for they are life
unto those that find them..."* (verse 20-21).

(1) Salvation

(the main covenant) along with which goes the other most important needs of Man -

(2) Healing & divine health

(3) Success and prosperity

Each of these is a covenant because even though it is free, yet none of them is activated for you until you do your part. You have to do something in faith and obedience to activate them, or to get them working for you. Let's now look at the demand for faith and obedience that gets the covenant working:

For salvation: you have to acknowledge your sins and repent, accepting Jesus Christ as your saviour, and committing your life to Him as your Lord:

*That if thou shalt confess with thy mouth
the Lord Jesus and shalt believe in thine
heart that God hath raised him from
the dead, thou shalt be saved".* Romans 10:9.

Along with this covenant of salvation, there are things that 'accompany salvation' (Hebrews 6:9), and for which there are things to do in faith and obedience, to be able to activate the blessings thereof.

For healing and divine health (and of course, Success and prosperity): We start from the Old Testament to the New Testament. Watch out for the conditions which, when fulfilled by us, we can expect God to act. First, the Old Testament:

(1) Exodus 23:25:

*"And you shall serve the Lord your God,
and He shall bless thy bread and thy water:
and I will take sickness away from the midst of thee, ..."*

(2) Next, the New Testament, linked from Abraham: After God said,

*"Surely blessing I will bless thee...
(Abraham had to)
...patiently endure, before he
obtained the promise.* Hebrews 6:14-15.

Question: Abraham patiently endured what? The Calling to go, the faith and obedience involved in following and obeying God, amid his life's challenges; his wife, his brother's son, Lot and his herdsmen, Pharaoh, etc. (Genesis chapters 12-22).

So, we see that Abraham responded in faith and obedience to be able to obtain the promise. That means, the promise was free, but it did require him to do or fulfil something in the covenant (obedience) to make it to work.

LESSON 3

DOING THE COVENANT OF THE WORD FOR HEALING & DIVINE HEALTH

Scripture Text: Philippians 2:12-13

*“Wherefore, my beloved, as ye have always obeyed,
not as in my presence only, but now much more in
my absence, work out your own salvation with fear
and trembling. For it is God which worketh in you
both to will and to do of his good pleasure”.*

Pause on every word marked out in this scripture text. Pray and ask the Holy Spirit to reveal each of them to you.

Applying the Word of Healing Repeatedly And Regularly By -

1. Reading and meditating on the Word. Joshua 1:8/1 Timothy 4:13
2. Studying and meditating on the Word. 2 Timothy 2:15.
3. Praying and meditating on the Word. 1 Timothy 1:18.
4. Speaking and meditating on the Word. Acts 14:3
5. Praying, fasting, and supplicating with the Word. Luke 22:41.
6. Thanking and praising God for The Word. Colossians 2:7.
7. Praising the Word and rejoicing in the Word. Psalm 56:4, 10.

LESSON 4

PRACTICE SCRIPTURES FOR HEALING AND/OR DIVINE HEALTH

(1) Set aside 3-7 days as days of working out/exercising yourself in healing and/or divine health: 1 Timothy 4:7-8.

(2) Prayerfully locate 40 scriptures (from anywhere: Genesis – Revelation) that pertain to healing and can be applied to a real, present, or potential health condition in your life. You are to use these scriptures to build ‘spiritual immunity’ in your body/empowerment for your healing, or as a means of preventing ill-health or of building your divine health.

(3) Find the following Book: *Healed Of Cancer* by Dodie Osteen (from a Library, bookshop, or an internet copy if available). Use it as additional study material (not compulsory nor an assignment) and be inspired to make progress.

(4) Give it a SAMUSH & PASUSH approach; setting a regular time of the day for action (details are covered under the unit, Personal Revival Practicum, PRP 205).

You may include some fasting if required or as the Spirit leads. This is about Jude 20-21: building up yourself on your most holy faith, praying in the Holy Ghost and keeping yourself in the love of God (God's word is God – Jn 1:1; your love for God's word is love for God).

(5) Watch and see how you miraculously exit the captivity of some familiar sickness and disease.

BENEFITS OF FASTING

1. It humbles the soul. Psalm 35:13
2. It chastens the soul. Psalm 69:10
3. It crucifies the appetite and allows self to give time to prayer and studying the word. Matthew 4:1-11
4. It manifests seriousness before God. Isaiah 58
5. Fasting develops faith and activates your prayer life. Fasting goes with prayer and study of the word of God.

You Personal Assignment: Not Assessed/marked:

1. THE WORD OF FAITH

Deut 6:6-8; Hebrews 4:2; Deut 30:11-14.

Why did the Word not profit them?

2. THE SPIRIT OF FAITH

2 Corinthians 4:13; Ezekiel 2:1-2; John 6:63.

Write out 3 of the most impacting scriptures out of the 40 you have received at the practice above; repeating them to yourself silently, and loudly, over and over again, then record the on-going impact of the Spirit on you.

LESSON 5

INTRODUCTION TO MINISTERING TO THE SICK

Matthew 10:7-8 Mark 16:15 –18

No matter your ministry assignment, your job description would include to preach, teach, baptize, raise the dead, heal the sick and drive out demons (Matthew 10:8). If

you are on the Go – preach the Kingdom of heaven. Inside the Believer lies the power to do signs. Signs and wonders herald the New Testament commission.

HEALING – is the recovery from abnormal physical or emotional disorders in the human person or body. It is described as the recovery from any kind of sickness, or weakness. Healing is also a cure from pain or disability. It is restoration to health. For us as Believers, it is victory over the curses sorted out at Calvary. A sickness is a form of limited death, while divine healing is an unlimited life. Jesus won the victory on the cross for us. He destroyed sickness and disease. For, by His stripes, we are healed, and He has commissioned us to enforce that victory.

1 John 3:8.

Sickness is the work of the devil. We are to stop the works of the devil wherever we see them. We have been given the Great Commission.

God had various ways of ministering to people at their various levels of faith or unbelief. The understanding of this fact is critical to ministering to the sick. God has, therefore, provided several methods by which physical healing can be obtained through the Word of God. If we cannot rise to meet Him at His level, He will come down to meet us at our level, and lift us to His level. Hence, the varying biblical ways or methods of ministering healing which we will now examine.

Note that, all biblical healing is divine regardless of the method, so you don't have to use the same method. It should be as the Spirit leads.

1. Through The Word (Hebrews 4:12-13)

The word of God is active, alive, powerful, and sharper than any double-edged sword. Everything is laid bare before the Word. The Word is healing and health.

Proverbs 4:20-22

The Word of God is Jesus or God Himself (John 1:1). It is health to the whole body. The Word of God is medicine to the whole body. When you are teaching the Word, you are sending forth hope into the hearts of people, and faith which comes by hearing establishes healing.

Psalms 107:20.

Jesus cast out the evil spirits with His Word.

Matthew 9:35

Jesus was teaching and preaching the Word and then healed people in that process.

Teach the Word, let the people understand the Word and then it becomes easy for them to be delivered. Luke 6:17 – People came to hear Him and be healed.

2. By Praying to the Father in the Name of Jesus Christ

John 16:23-24

Whatsoever you ask in Jesus' name shall be given.

Exercise: Study and list out all related New Testament scriptures on this subject, observing the command of the Lord to pray in that name.

LESSON 6

OTHER MEANS BY WHICH TO MINISTER HEALING

1. By prayer and laying on of hands

Please, read the following scriptures carefully, prayerfully, and meditatively, asking God for a personal revelation of each text.

Mark 16:18- Jesus Himself used that method.

Mark 6:5

Mark 8:22-25-

Mark 7:32-35

Mark 5:22-43

Acts 19:11

There were miracles by the hands of Paul. God can use our hands to heal.

Acts 28:8-9

2. By prayer cloth

Acts 19:11-12 – Paul could heal by aprons and handkerchiefs.

2 Kings 4:28-36

Matthew 14:35-36- People touched the cloak of Jesus.

Mark 5:25- the woman with the issue of blood understood from Aaron as a priest that she could touch the cloak of Jesus, which was anointed. Psalm 133:1-3

2 Kings 2:11-14. Mark 6:55-56.

3. By Anointing with oil

James 5:14

1 Samuel 16:13

1 Samuel 10:1,6

Mark 6:12-13

Jesus gave the disciples the anointing oil. The anointing oil is one of the methods that God has ordained for ministering divine healing.

4. By a manifestation of the gifts of healing

It is operating under one of the nine gifts as the Spirit wills, from time to time.

1 Corinthians 12:9

It can also operate through revelation gifts or power gifts. For example, Peter at the beautiful gate (Acts 3).

Even Paul had the gift of faith when he healed the man who fell from the window and died (Acts 20). The Bible says desire (covet) earnestly the spiritual gifts (1 Cor 12:31). You don't have to feel the gifts- just believe God through Jesus. It is God's will to heal.

5. Through standing on the finished work of Christ

As you are praying for healing over people, open up your spiritual discernment.

You can be doing it as a covenant right. 1 John 3:8; Luke 13:10-13

You can demand the work of the enemy to cease because you have a covenant with Jesus, especially when praying for a believer.

6. Through the Communion

1 Corinthians 11:23-30

We are to break bread and drink of the new covenant so as to remember the finished works of Christ. It means that what Jesus died on the cross, Calvary was for all humanity, but they need to see it, believe and receive it. At the communion table, we get Believers to see the significance of the body and blood of Jesus. The Holy Communion table is a place of reconciliation and even to remind ourselves that Jesus forgave us our sins. Think of the power of the blood of Jesus and the power of His name as you partake of the Communion.

John 6:47-51. Matthew 26:26-29. Acts 2:44-46. 1 Corinthians 11:23-26. Isaiah 53:4-6

‘in remembrance of me’ is a call to keep the purpose of the victory by his cross in constant focus. By the Communion, we celebrate the victory of Christ and his triumph.

Zechariah 9:11-12,17

Because of the blood, the power of captivity by the enemy is broken. There is power in the blood to destroy the works of the enemy. Even Pharaoh was defeated by the blood of the lamb that God commanded them to kill as the Passover. As we partake of the Communion, the blood of Jesus speaks healing, restoration, deliverance, riches, salvation, redemption etc.

LESSON 7

THE PURPOSE OF THE ANOINTING

Isaiah 61:1-3

In the Old Testament, the Holy Spirit and the anointing are used interchangeably, while in the New Testament, the Holy Spirit is described as the ‘power’ and ‘anointing’. The purpose of the anointing is to destroy yokes. Isaiah 10:27.

YOKE- can also mean dominion, control, i.e. satan’s control over your health, marriage, children etc. Luke 4:18-19. Acts 10:38. Acts 1:8.

When you are anointed of the Holy Spirit, no devil should play around; you have to destroy yokes as Jesus did.

INITIATING HEALING

There are two ways to this process:

- a) Initiation by God.
- b) Initiation by man.

(A) Healing Initiated by God

John 5:1-10

The lame man had not heard about Jesus. The lame man suffered for 38 years- he did not know about Jesus but only knew about the angels. Nevertheless, Jesus initiated

this encounter. Even in Luke 7:11-15; all that the mother and the people wanted to do was to go and bury the dead, but Jesus raised the boy back to life.

(B) Healing Initiated by man

Mark 5:25

The woman with the issue of blood initiated the healing by touching the garment of Jesus. She had made up her mind that Jesus had something to offer her - the anointing for her healing.

OPERATING THE VARIOUS METHODS OF HEALING

In all these methods of operating healing, a common denominator is faith. We are not only to operate under the anointing; we are also to operate the ministry of healing through faith in God's word. Faith in God's word works, anytime, anywhere, any day; though sometimes you may not even feel the presence of the anointing. Yet, you have to believe in God's word, which says, you have been called to lay hands on the sick and that 'they shall recover'.

In operating by faith in God's word, you got to know that:

1. God through Jesus has given you the power. Matthew 10:1

Bear in mind that the power has been given to us as Believers. So, do not mind your own feelings - whether you feel the power or not, know that it is there.

Acts 1:8- this is the power or anointing for the ministry. You have an anointing for preaching, healing, teaching etc.

2. You have to know that the greater one lives in you all the time. 1 John 4:4.

You have to meditate on this truth until it gets into you, and you understand it to be so with all your heart. Both faith and anointing are important. In other words, your faith is as important as the anointing. You don't have to feel the anointing; when you start by operating in faith, the anointing will meet you on the way.

You could have the anointing and no faith, and when the anointing is not present, you become helpless. You can achieve the same healing result by faith as you can achieve by the anointing. We must learn to minister in both ways; by the anointing and/or by exercising our faith in the Word.

WHAT HAPPENS WHEN FAITH IS NOT BALANCED WITH THE POWER (ANOINTING)

The anointing is for ministry. You got to reach out to people; to preach, teach, and set the captives free. However, you got to believe God yourself for your personal healing like any other person. Do not neglect yourself or else you can have a great anointing and still die due to sickness yourself. You got to stay in the word of God prayerfully for yourself and believe it. The prophet Elisha died of sickness despite the anointing (2 Kings 13:14).

Even his dead bones were anointed. Another dead man was dropped into his grave by mistake, and the man was raised back to life (verse 21).

Thus, the faith dimension requires that you continually maintain enough Word or faith level inside you to defend you in your own time of need. Do not think that because you are anointed, your personal healing is automatic. You have to build your faith in the word of God.¹ John 2:27. For, the Spirit of God will raise a standard for you against the enemy when you have the Word (Isaiah 59:19-21). So, your 'SAMUSHING' and 'PASUSHING' daily or regularly should become an important and continuing part of your spiritual journey. Jesus operated in both the Word (Faith) and the Spirit (anointing). He always withdrew to lonely places for 'refuelling'. Never forget this truth: Though the anointing comes on you to minister to others, you will still have to personally reach out in faith for your own healing, like any other person would have to do.

We do have to believe God for ourselves. We do have to work out our salvation with fear and trembling (Philippians 2:12-13). It is not for us to just teach others but to also apply the truth so to obtain the same blessings. We should not limit the power of God and think that the blessing is for others.

MIXING FAITH WITH THE WORD

*“...the word preached did not profit them
not being mixed with faith
in them that heard it” Hebrews 4:2*

It is necessary for you as a minister to encourage people on the healing line to stretch out their faith to receive because healing and the miracles don't automatically follow the power. Sometimes the power can be present, but no healing takes place because there is no faith: e.g. Jesus had the power to heal at one time, but the people said,

'Isn't this the son of Joseph the carpenter?' If you don't mix your faith with the power, you may receive nothing.

HEALING CAN BE LOST

1. Through negative confession - refusing to confess God's word.

Proverbs 18:21. Proverbs 12:14

Spiritual healing is different from medical healing. You have to say what you see in the realm of the spirit. The moment you pray, the power of God goes into operation.

However, manifestation can be immediate or gradual. Everything takes place in the spirit before it manifests.

Matthew 8:17

2. Through failure to keep a right relationship with the Healer who is God.
3. Through allowing fear: With God just know that nothing is impossible. Jesus has already attained victory on Calvary once and for all. 1John 4:18
4. Through failure to look after the physical body - lack of taking care of the physical as in hygiene can lead to a loss of healing. Some sicknesses are because of disobeying the laws of nature: e.g. not keeping yourself warm enough in winter- not taking precautionary measures. You can die right in the presence of God by disobeying the natural laws. Sometimes it is not the devil at all but ignorance or carelessness.

LESSON 8

SPIRITUAL LAWS IN RELEASING HEALING

In the realm of the spirit, there is a law that governs everything, just as there are physical laws to govern nature.

These spiritual laws work for whosoever applies them, and these laws are set in motion by the words of our mouth. God, Himself never does anything without speaking it out. God is a faith God. God always releases his faith through his words.

Jesus operated in the principles of Mark 11:23. The wind, sea, tree, demons, and even the dead were obedient to what He said.

Jesus said whatever you bind... Math.16: 19. Believe it and say what God has said. For the word of God is already established in heaven, Ps. 119:89.

HOW TO MAINTAIN HEALING

You need to teach people to:

1. Learn not to live by sight but by faith- the just shall live by Faith Heb 10:38. Know that healing is spiritual. They are to learn that when prayer is offered,-they are to believe it, and it will work and manifest in the physical. The moment you pray with the word of God, it goes into operation immediately. The physical manifestation may be immediate or gradual.
2. Teach people to stand on the word of God after healing. Paul talks about who we are in Christ Jesus throughout the epistles.

Let's treat God's word like medicine, and take God's 'tablets' by keeping the word of God in the midst of our heart. Proverbs 4:20-23.

3. Word-Thinking and Word-Confession is a necessary condition for maintaining healing and divine health. Joshua 1:8.

HINDRANCES TO HEALING

Sometimes:

a) It can be due to satanic resistance. The person may be holding on to something and does not want to let go, e.g. sin, charm etc. Some people have made up their minds on certain issues, e.g. they have decided they want to die. God sees the heart of the person in such detail that you do not know.

b) Lack of the desire to be healed- sometimes due to some other reasons, some even refuse to get treatment or to receive divine healing.

c) Un-confessed Sin

Psalm 66:18

d) Unbelief

Mark 6:5-6

e) Un-forgiveness

Matthew 5:23-24

f) Violation of physical/natural laws

e.g. jumping from a rooftop

g) Not being sure it is God's will to heal. 3 John 2.

In ministering to the sick, we don't heal people; God heals people as we minister to them. Our part is to minister and act in faith and leave God to do the healing. All you need to know is the word of God, to believe in it by ministering healing, and then leave God to do the rest of the miracle, confirming the Word with signs following (Mark 16:20).

COURSE GRADING (Exams & Records Unit)

- A. Examination: ----- Total Marks: 40%
- B. Assignments/Practicum ----- Total Marks: 50%
- C. Any Other Task/bonus marks:----- Total Marks: 10%
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COURSE EXAMINATION

**FACULTY: AUSTRALIAN SCHOOL OF MINISTRIES, AUSOM
(IN CONJUNCTION WITH AFRISOM)**

COURSE: HEALING & DIVINE HEALTH

COURSE CODE: HDH 401

TIME ALLOWED: ONE WEEK OF PROJECT + 2 DAYS FOR SUBMISSION.

Instruction: Do all.

(1) In your understanding of "The Two Dimensions Of Healing & Divine Health" covered in this course unit, relate a testimony supported with relevant scriptures, specifically in terms of an experience:

(a) You have had (b) Someone else you know has had or a ministry you fulfilled in their life.

(2) Healing may occur instantly when we pray, but we also know that sometimes, manifestation occurs later. At other times, healing does not occur due to certain hindrances. List four hindrances to healing with relevant scriptures, citing a real or hypothetical situation under each listing.

(3) Design a one-week action plan, a "Healing & Divine Health Faith Project" based particularly on, but not limited to, Lessons 4-6 of this course unit (which you may review over and over), and on the following terms:

(a) Prayerfully, find for yourself someone sick who desires prayer for their healing; Saved or unsaved. You may attempt to reach a few sick people, allowing the Lord to lead you to settle with one of them.

(b) Prepare to minister through a plan that involves a day of prayer and fasting. Here you focus on the Word and prayer as a preparation to a day you will set up to minister

to the person. You are seeking God for his wisdom and power to bring healing to the person.

(c) In the day of your praying and fasting, determine the divine direction for one or a combination of the methods of healing (discussed in this course) to use on that day of ministering to the sick.

(d) Fulfil the ministry on the set day. Implement a follow-up plan, return to this page to finish this examination, as follows:

(e) Make a one-page submission/report of your project under the following headings:

(i) Preparing for the day (of ministering) and your encounters in prayer & fasting. (Ii) the day of ministry (iii) Feedback/outcome.